# **Development Application**

Planning Division 9220 Kimmer Drive, Lone Tree, CO 80124 303.708.1818 | www.cityoflonetree.com



**Instructions:** All sections must be completed and typed or legibly printed. All required attachments must be included. This application does not cover Building Division and Public Works submittal requirements and fees.

Application Type		For Planning Division	Use
Presubmittal	Final Plat	Project Name:	
SIP	Re-Plat	Job #	
SIP Amendment	Rezoning	Application Fee:	
Preliminary Plan	Variance	Check/Transaction #:	
Other		Date:	Staff Initials:

Project In	formation
Project Name:	Project Address:
State Parcel ID:	Subdivision:
Acreage:	Lot #:
Existing Zoning:	Block #:
Proposed Rezoning:	Filing #:
<b>Project Description</b> (submit additional sheets if necessar	y):

Owner and Repres	entative Information
Property Owner Information	Applicant Information if Different than Owner
Name (Individual or Organization):	Name (Individual or Organization):
Mailing Address:	Mailing Address:
Phone:	Phone:
Email:	Email:

# Letter of Authorization

Regarding Development Applications for Land Use Entitlements

(Form must be Filled Out if the Applicant is not the Property Owner)

City of Lone Tree 9220 Kimmer Dr., #100 Lone Tree, CO 80124

Regarding: See Attached Exhibit A. incorporated herein

(Address of property to be developed, if unaddressed, please provide state parcel ID #)

To Whom It May Concern:

I/We, the owner(s) of the real property described in Exhibit B ("Unit 0"), incorporated herein, authorize James R. Francescon (Agency Representative) of Century Land Holdings, LLC to act as an agent on my/our behalf for the purpose of (i) submitting to the City of Lone Tree for its processing, considering, and approving an application for a Condominium Map Supplement substantially in the form attached hereto, subject to City comments, for referral to the appropriate entities for comment, and for approval by the Director of the Community Development Department, and (ii) in addition to the authorizations previously provided for the Lincoln Station SIP (SP20-78), for the purpose of presentation to, consideration, and action by Lone Tree City Counsel on the SP20-78 application.

The undersigned hereby certifies to being the fee owner(s) or legally authorized representative of the fee owner(s) of the real property described on Exhibit B.

#### SEE ATTACHED SIGNATURE PAGES

(Print Name of Property Owner or Authorized Representative)

(Signature of Property Owner or Authorized Representative)

State of \_\_\_\_\_

County of \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_day of \_\_\_\_\_, 20\_\_\_\_\_ (Print Name of Notary)

by\_\_\_\_\_.

(Notary's official signature)

NOTARY SEAL

(Commission expiration date)

**Unit 0 Property Owners:** 

#### **OLS-PRESTON, LLC**,

a Delaware limited liability company

By: Preston 5000 Apartments Limited Partnership, a Texas limited partnership Its: Sole Member

By: Preston 5000 Corporation, a Texas corporation Its: General Partner

Bv:

Name: Brian Bergersen Its: President

On this 15<sup>th</sup> day of June, 2021 before me a notary public personally appeared Brian Bergersen, who acknowledged himself to be President of Preston 5000 Corporation, a Texas corporation, and that he, on behalf of such company and being authorized to do so, executed for the foregoing instrument for the purposes therein contained.

Lucy alvarg

Notary Public



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#### **OLS-MEADOWSTONE, LLC,**

a Delaware limited liability company

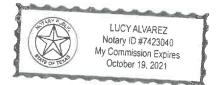
By: Meadowstone Limited Partnership, a Texas limited partnership Its: Sole Member

> By: Meadowstone Realty Corporation, a Texas corporation Its: General Partner

By:

Name: Brian Bergersen Its: President

On this 15<sup>th</sup> day of June, 2021 before me a notary public personally appeared Brian Bergersen, who acknowledged himself to be President of Meadowstone Realty Corporation, a Texas corporation, and that he, on behalf of such company and being authorized to do so, executed for the foregoing instrument for the purposes therein contained.



, alvare Notary Public

#### OLS-PPA, LLC,

a Delaware limited liability company

By: Parc Plaza Apartments, L.P., a Texas limited partnership Its: Sole Member

> By: Parc Plaza Apartments No. 2, Inc., a Texas corporation Its: General Partner

By:

Name: Brian Bergersen Its: President

On this 15<sup>th</sup> day of June, 2021 before me a notary public personally appeared Brian Bergersen, who acknowledged himself to be President of Parc Plaza Apartments No. 2, Inc., a Texas corporation, and that he, on behalf of such company and being authorized to do so, executed for the foregoing instrument for the purposes therein contained.



llvarg Notary Public

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### OLS-PPH LLC,

a Delaware limited liability company

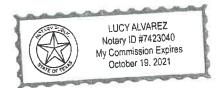
By: Parc Plaza Homes, L.P., a Texas limited partnership Its: Sole Member

> By: Parc Plaza Homes No. 2, Inc., a Texas corporation Its: General Partner

By:

Name: Brian Bergersen Its: President

On this <u>15</u> day of June, 2021 before me a notary public personally appeared Brian Bergersen, who acknowledged himself to be President of Parc Plaza Homes No. 2, Inc., a Texas corporation and that he, on behalf of such company and being authorized to do so, executed for the foregoing instrument for the purposes therein contained.



llvarg Notary Public

**OLS-1401, LLC**, a Delaware limited liability company

By: 1401 Properties, Ltd., a Texas limited partnership Its: Sole Member

> By:1401 Management, Inc., a Texas corporation Its: General Partner

By:

Name: Brian Bergersen Its: President

On this 15<sup>th</sup> day of June, 2021 before me a notary public personally appeared Brian Bergersen, who acknowledged himself to be President of 1401 Management, Inc., a Texas corporation, and that he, on behalf of such company and being authorized to do so, executed for the foregoing instrument for the purposes therein contained.



living Notary Public

#### Exhibit A

Property Description Subject to Condominium Map Supplement Application

Parcel 1:

Lots 8-A1 and 8-A2, Heritage Hills Filing No. 2, 2nd Amendment, County of Douglas, State of Colorado.

Parcel 2:

Condominium Unit 1 according to the Condominium Map of Kaiser/Lincoln Station Parking Garage Condominiums recorded March 13, 2012 at Reception No. 2012018679 in the office of the Clerk and Recorder of Douglas County, Colorado, and as defined and described in the Condominium Declaration of the Kaiser/Lincoln Station Parking Garage recorded on March 13, 2012 at Reception No. 2012018678, re-recorded by Affidavit of Correction recorded February 2, 2021 at Reception No. 2021013179 in the office of the Clerk and Recorder of Douglas County, Colorado.

Parcel 3:

Lot 7-A1, Heritage Hills Filing No. 2, 2nd Amendment, County of Douglas, State of Colorado.

Except for Condominium Unit 0 according to the Condominium Map of Kaiser/Lincoln Station Parking Garage Condominiums recorded March 13, 2012 at Reception No. 2012018679 in the office of the Clerk and Recorder of Douglas County, Colorado, and as defined and described in the Condominium Declaration of the Kaiser/Lincoln Station Parking Garage recorded on March 13, 2012 at Reception No. 2012018678, re-recorded by Affidavit of Correction recorded February 2, 2021 at Reception No. 2021013179 in the office of the Clerk and Recorder of Douglas County, Colorado.



#### Exhibit B

#### Unit 0 Property Description

Condominium Unit 0 according to the Condominium Map of Kaiser/Lincoln Station Parking Garage Condominiums recorded March 13, 2012 at Reception No. 2012018679 in the office of the Clerk and Recorder of Douglas County, Colorado, and as defined and described in the Condominium Declaration of the Kaiser/Lincoln Station Parking Garage recorded on March 13, 2012 at Reception No. 2012018678, re-recorded by Affidavit of Correction recorded February 2, 2021 at Reception No. 2021013179 in the office of the Clerk and Recorder of Douglas County, Colorado.

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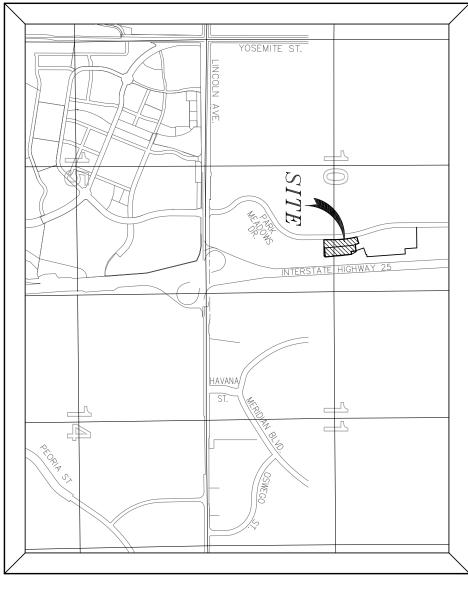
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		WITNESS MY HAND AND OFFICIAL SEAL. NOTARY PUBLIC
HOSPITALS	321, BYSECRETARY OF KAISER FOUNDATION HOS	STATE OF COLORADO ) COUNTY OF SS. SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF, 20
OSPITALS	D21, BYPRESIDENT OF KAISER FOUNDATION HOS	SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF, 20
		SIGNATURE OF OWNER: KAISER FOUNDATION HOSPITALS BY:
2	Y LINE OF SAID LOT 7-A1; DE OF 144.93 FEET; L ANGLE OF 13'18'26", A RADIUS OF 30.00 FEET, A CHORD BEARING Y FEET TO THE EASTERLY CORNER OF SAID LOT 8-A2A; ID LOT 8-A2A THE FOLLOWING FOUR (4) COURSES: OF 79'59'30", A RADIUS OF 30.00 FEET, A CHORD BEARING S49'02'48"W A DISTANCE OF 228.20 FEET; ANGLE OF 13'02'34", A RADIUS OF 2040.00 FEET, A CHORD BEARING 64.38 FEET TO THE <b>POINT OF BEGINNING</b> .	<ul> <li>4. THENCE 3052025 CA DISTANCE OF 39.30 LET,</li> <li>4. THENCE NOUTON OF 30501 LET,</li> <li>4. THENCE N85343"E A DISTANCE OF 395.66 FEET;</li> <li>THENCE N85343"E A DISTANCE OF 395.66 FEET;</li> <li>1. S043526"E TANGENT WITH THE FOLLOWING TWO (2) COURSES;</li> <li>2. THENCE ALONG SHD EASTERLY LINE THE FOLLOWING DESCRIBED CURVE A DISTANCE</li> <li>2. THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL S02223'50"W A DISTANCE OF 6.95 FEET, AND AN ARC DISTANCE OF 6.97 THENCE ALONG THE SOUTHEASTERLY, SOUTHERLY AND WESTERLY LINES OF SAID</li> <li>1. ALONG THE SOUTHEASTERLY, SOUTHERLY AND WESTERLY LINES OF SAID</li> <li>2. THENCE S89'02'37"W A DISTANCE OF 327.47 FEET;</li> <li>3. THENCE NO0'27'47"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A</li> <li>4. THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE (1)</li> <li>A. DISTANCE OF JB.56 FEET, AND AN ARC DISTANCE OF 41.88 FEET;</li> <li>3. THENCE NO0'27'47"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A</li> <li>4. THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL NO6'59'04"W A DISTANCE OF 463.38 FEET, AND AN ARC DISTANCE OF 465.38 FEET</li></ul>
	ENDMENT, RECORDED AT RECEPTION NO AND A D AT RECEPTION NO. 2012018679 AND A PORTION OF LOT 7-A1, 12.3, ALL IN THE OFFICE OF THE DOUGLAS COUNTY CLERK AND NGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN CITY OF LONE TREE, 14.4 FEET BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 10, AMPED: PLS 25369 AND THE NORTHEAST CORNER OF SAID SECTION 10 BEING LS 34980. OF SAID LOT 8-A2A, SAID POINT BEING THE POINT OF BEGINNING; FOLLOWING THREE (3) COURSES: CORNER OF SAID LOT 7-A1; OLLOWING FOUR (4) COURSES:	FILING NO. 2, 4TH DMINIUMS RECOF TION NO. 20080 SHIP 6 SOUTH, INE OF THE NOF DISTANCE OF 25 DISTANCE OF 26 DISTANCE OF 26 DIST

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# KAISER/LINCOLN STATION PARKING GARAGE $\mathbf{O}$ ONDOMINIUMS

LOT LINE VACATION UNIT 1 LINCOLN STATION PARKING GARAGE CONDOMINIUMS, LOT 7–A1, HERITAGE HILLS FILING NO. 2 2ND AMENDMENT AND LOT8–A2A HERITAGE HILLS FILING NO. 2, 4TH AMENDMENT LOCATED IN THE EAST HALF OF SECTION 10, TOWNSHIP 6 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN CITY OF LONE TREE, COUNTY OF DOUGLAS, STATE OF COLORADO



VICINITY MAP

NOTES:

1. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVERED SUCH DEFECT. IN NO EVENT MAY , BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE ( CERTIFICATION SHOWN HEREON. ANY ACTION OF THE Ī

2. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.

3. BEARINGS ARE ASSUMED AND ARE BASED UPON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION TOWNSHIP 6 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING N88°36'03"E A DISTANCE OF 2539.42 FEET BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 10, BEING MONUMENTED BY A FOUND CAP, STAMPED: PLS 25369 AND THE NORTHEAST CORNER OF SAID SECTION 10 BEING MONUMENTED BY A FOUND 3-1/4" ALUMINUM CAP, IN RANGE BOX, STAMPED: PLS 34980. 10,

THE UNIT OF MEASUREMENT USED IN THIS SURVEY IS U.S. SURVEY FEET.

5. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY MERRICK & COMPANY TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAY, AND TITLE OF RECORD MERRICK & COMPANY RELIED UPON TITLE COMMITMENT NUMBER NCS-1023195-CO PREPARED BY FIRST AMERICAN INSURANCE COMPANY, COMMITMENT DATE: NOVEMBER 4, 2020. TITLE

6. THE OWNERS OF THE LANDS OR TRACTS DESCRIBED HEREIN, OR THE HOLDER(S) OF THE APPLICABLE EASEMENTS ARE RESPONSIBLE FOR THE MAINTENANCE AND OPERATION OF DRAINAGE EASEMENTS SHOWN HEREON AND RELATED FACILITIES. THE UNDERSIGNED GRANTS THE CITY OF LONE TREE PERPETUAL RIGHTS OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTY. THE CITY SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO MAINTAIN, OPERATE, AND RECONSTRUCT THE DRAINAGE EASEMENTS AND RELATED FACILITIES WHEN THE OWNER(S) FAIL TO ADEQUATELY MAINTAIN SUCH DRAINAGE EASEMENTS AND RELATED FACILITIES, WHICH MAINTENANCE, OPERATION, AND RECONSTRUCTION SHALL BE AT THE COST OF THE OWNER(S).

7. THE OWNER/DEVELOPER IS RESPONSIBLE FOR INSTALLATION OF ALL ROADWAY SIGNAGE, INCLUDING NO PARKING/FIRE LANE SIGNAGE, AS REQUIRED BY THE CITY PUBLIC WORKS DEPARTMENT AND FIRE DISTRICT. THE OWNER SHALL MAINTAIN SAID SIGNAGE.

THE REAL PROPERTY DESCRIBED HEREIN DOES NOT INCLUDE ANY GENERAL COMMON ELEMENTS.

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9. THE PORTION OF LOT 7-A1 IDENTIFIED AS A LIMITED COMMON ELEMENT IS A LIMITED COMMON ELEMENT APPURTENANT TO UNIT 1 (THE "UNIT 1 LIMITED COMMON ELEMENT").

10. THE UNDERSIGNED DOES HEREBY GRANTS TO UNIT 0 AND ITS PARTNERS, OWNERS, OFFICERS, DIRECTORS, EMPLOYEES, AGENTS, CONTRACTORS, CUSTOMERS, VENDORS, TENANTS, SUPPLIERS, VISITORS, INVITEES, LICENSEES, SUBTENANTS, AND CONCESSIONAIRES, A PERPETUAL, NON-EXCLUSIVE ACCESS EASEMENT OVER, UPON, AND ACROSS THAT PORTION OF THE UNIT 1 LIMITED COMMON ELEMENT IDENTIFIED HEREIN FOR VEHICULAR AND PEDESTRIAN USE AND ACCESS BETWEEN UNIT 0 AND THAT CERTAIN BUS DRIVEWAY EASEMENT AREA SET FORTH IN THAT CERTAIN FIRST AMENDMENT TO AGREEMENT FOR DEVELOPMENT, OPERATION, AND EASEMENTS FOR BRADBURY TRANSIT VILLAGE, RECORDED IN DOUGLAS COUNTY, COLORADO ON SEPTEMBER 8, 2003 AT RECEPTION NUMBER 2003134783, AS AMENDED AND ASSIGNED, AND AS MAY BE AMENDED AND ASSIGNED FROM TIME TO TIME.

11. THE BOUNDARIES OF UNIT 1 ARE THE VERTICAL PLANE BOUNDARIES DEPICTED HEREIN. ANY AND ALL IMPROVEMENTS WITHIN THE BOUNDARIES OF UNIT 1 SHALL BE PART OF UNIT 1 AND NOT A LIMITED COMMON ELEMENT OR GENERAL COMMON ELEMENT. UNIT 1 HAS NO UPPER BOUNDARY AND ALL AIRSPACE AND IMPROVEMENTS THEREIN ARE PART OF UNIT 1. THE LOWER HORIZONTAL BOUNDARY OF THAT PORTION OF UNIT 1 THAT EXISTS ABOVE UNIT 0 WITHIN THE PARKING GARAGE PURSUANT TO AND AS IDENTIFIED IN THE KAISER/LINCOLN STATION PARKING GARAGE CONDOMINIUMS RECORDED AT RECEPTION NO. 2012018679 HAS NOT BEEN MODIFIED BY THIS CONDOMINIUM MAP SUPPLEMENT.

12. AND 13, 12. THIS CONDOMINIUM MAP SUPPLEMENT OF KAISER/LINCOLN STATION PARKING GARAGE CONDOMINIUMS SUPPLEMENTS AND AMENDS THE CONDOMINIUM MAP OF KAISER/LINCOLN STATION PARKING GARAGE CONDOMINIUMS RECORDED MARCH 13, 2012 AT RECEPTION NO. 2012018679 IN THE OFFICE OF THE CLERK AND RECORDER OF DOUGLAS COUNTY, COLORADO (THE "ORIGINAL MAP"), AND IS MADE IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION OF THE KAISER/LINCOLN STATION PARKING GARAGE CONDOMINIUMS RECORDED ON MARCH 13, 2012 AT RECEPTION NO. 2012018678, RE-RECORDED BY AFFIDAVIT OF CORRECTION RECORDED FEBRUARY 2, 2021 AT RECEPTION NO. 2021013179 IN THE OFFICE OF THE CLERK AND RECORDER OF DOUGLAS COUNTY, COLORADO, AS SUPPLEMENTED BY THAT CERTAIN SUPPLEMENT TO KAISER/LINCOLN STATION PARKING GARAGE CONDOMINIUMS RECORDED \_\_\_\_\_\_ AT RECEPTION NUMBER \_\_\_\_\_\_ (COLLECTIVELY, THE "DECLARATION").

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TITLE: DATE:

SUBSCRIBED ≥

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KELLY FIST, CO

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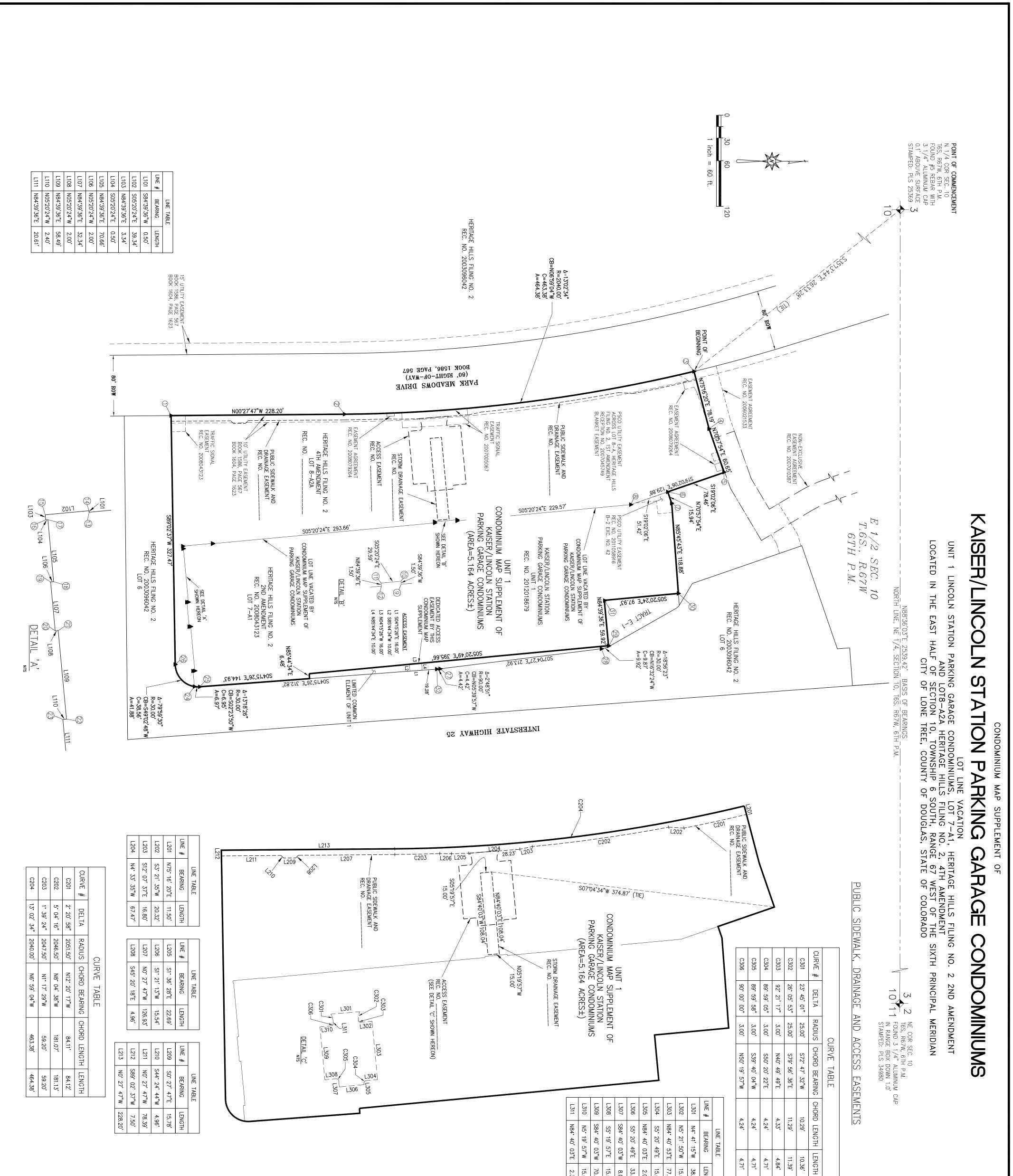


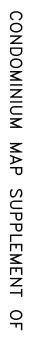
CLERK AND RE I HEREBY CERT

STATE OF COLO COUNTY OF DO

CLERK AND

TLE VERIFICATION: RST AMERICAN TITLE INSURANCE COMPANY, DOES HEREBY CERTIFY THAT WE TLE TO SUCH LAND IS IN THE DEDICATOR(S) FREE AND CLEAR OF ALL LIENS,	HAVE EX	AMINED THE TITLE OF ALL LAND PLATTED HEREON AND ENCUMBRANCES, EXCEPT AS FOLLOWS:	ATTED HEREON AND THAT OLLOWS:
Y: TLE:			
UBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF	2021, AMERICAN TITLE INSURA	NCE COMPANY	
NTNESS MY HAND AND OFFICIAL SEAL.			
MISSI			
<u>TY APPROVAL:</u> HIS CONDOMINIUM MAP WAS APPROVED FOR FILING IN THE OFFICE OF THE C	CLERK AND RECORDER TH	THIS DAY OF	2021.
ELLY FIST, COMMUNITY DEVELOPMENT DIRECTOR			
URVEYOR'S CERTIFICATE: KENNETH G. OUELLETTE, A DULY REGISTERED PROFESSIONAL LAND SURVEYO HIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY Y DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREO 50,000 (SECOND ORDER); AND THAT SAID PLAT HAS BEEN PREPARED IN FU DLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND EGULATIONS. ATTEST THE ABOVE ON THIS	DR IN THE STATE OF CO MADE ON THE N; THAT MATHEMATICAL JLL COMPLIANCE WITH & AND ALL APPLICABLE F	STATE OF COLORADO, DO HEREBY CERTIFY THAT "HE	CERTIFY THAT BY ME OR UNDER RE LESS THAN OF THE STATE OF TY SUBDIVISION
WWENTH LUNDWELLETTE, PLS 24673 TERRICK & COMPANY ERRICK & COMPANY			
LERK AND RECORDER: TATE OF COLORADO OUNTY OF DOUGLAS			
LERK AND RECORDER			
OWNER/APPLICANT KAISER FOUNDATION HOSPITALS 10350 E DAKOTA AVE DENVER, CO 80247	SCALE N/A DRAWN KGO CHECKED JAW APPROVED KGO	5970 ( Greenw Pho 65120692	MERRREK         5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111 Phone: 303-751-0741         92       DATE       6/8/21       SH 1 OF-







MONUMENTATION

1. FOUND 1" COPPER PLUG FLUSH IN CONC. PAN STAMPED: PLS 38064

2. FOUND #5 REBAR FLUSH, NO CAP

3. FOUND NAIL WITH 1" BRASS TAG, FLUSH IN CONC. PAN STAMPED: PLS 25645

4. FOUND #5 REBAR WITH 1-1/2" ALUMINUM CAP FLUSH WITH SURFACE STAMPED: PLS 13212

5. FOUND NAIL WITH 1" BRASS TAG, FLUSH IN TOP OF CURB STAMPING ILLEGIBLE

6. FOUND #5 REBAR WITH 1-1/2" ALUMINUM CAP DOWN 0.1' WITH SURFACE STAMPED: PLS 16406

8. FOUND #5 REBAR WITH 1-1/2" ALUMINUM CAP DOWN 0.1' WITH SURFACE STAMPED: PLS 16406 7. FOUND #5 REBAR WITH 1-1/2" ALUMINUM CAP DOWN 0.2' WITH SURFACE STAMPED: PLS 16406

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9. FOUND #5 REBAR WITH 1-1/2" ALUMINUM CAP FLUSH WITH SURFACE STAMPED: PLS 16406

N4° 41' 15"W N5° 21' 50"W N84°40'03"E BEARING LINE TABLE LENGTH 77.00' 15.00' 2.00' 33.00' 8.01' 15.00' 70.00' 15.00' 2.36' 38.14' 15.00'

4.33' 4.24' 4.24' 4.24'

4.71' 4.71'

4.71'

10.29' 11.29'

10.36' 11.39'

4.84'

N84\* 40' 53"E S5\* 20' 49"E N84\* 40' 03"E S84° 40' 03"W N5° 19' 57"W S5<sup>•</sup> 20<sup>•</sup> 49<sup>°</sup>E S84<sup>•</sup> 40<sup>•</sup> 03<sup>°</sup>W S5<sup>•</sup> 19<sup>•</sup> 57<sup>°</sup>E